

APPLICATION FOR PERMIT

Serial No. 11314

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 16 1945
Returned to applicant for correction
Corrected application filed

The undersigned E. A. Henriod
Name of applicant
of McGill, County of White Pine,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Henriod Well No. 2
Name of stream, lake, or other source
2. The amount of water applied for is one-fortieth second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at the well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 22 N., R. 66 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
whence the SW. Cor. of said Sec. 5 bears S. 10° 40' W., 380 ft., dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 22 N., R. 66 E.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 2300 sheep
and 80 cattle
- (h) Use will begin about April 1 and end about Nov. 1, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well, 27 ft. deep, 6 in. casing, water pumped by wind mill
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 thru 2 1/2" pipe to 30 ft. of 24" iron troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$800.00
6. Estimated time required to construct works already constructed.
7. Remarks

For use of applicant

E. A. Henriod, Applicant.

By

Compared E.M.A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The

State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.017 cubic feet per second.

Actual construction work shall begin on or before May 7, 1946

Proof of commencement of work shall be filed before June 7, 1946

Work must be prosecuted with reasonable diligence and be completed on or before May 7, 1947

Proof of completion of work shall be filed before June 7, 1947

Application of water to beneficial use shall be made on or before

May 7, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 7, 1948

Map Filed JUN 16 1945 under 11313

Proof of commencement of work filed MAY 29 1946

Proof of Completion of work filed MAY 12 1947

Proof of Beneficial use filed JUN 1 1948

of November 1945

Certificate No. 2138 Issued Sept. 22, 1948 for 0.016 c.f.s.

Recorded Oct. 1, 1948 Bk. 151 Page 46

White Pine County Records

State Engineer.

Compared V.S.E.M.